

TOWN

Certified Survey Map #2949

SW1/4-SW1/4, Sec. 2, T4N, R6E,

RANGE

Ronald J. Halcarz - Doc. # 342218

(Vol. 11 pgs. 223-224)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES						MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>NE1/4 SW1/4</del> 1 (10.034 Ac.)	95	1089	86																							
	<del>NW1/4 SW1/4</del> 2 (10.058 Ac.)	95	1135	70	97	1442	33	98	1710	51				95	1135	71	98	1403	16	97	1425	50	95	1429	43	1429	44
	<del>SW1/4 SW1/4</del> 3 (10.040 Ac.)	95	1164	65																							
	<del>SE1/4 SW1/4</del> 4 (10.035 Ac.)	96	1252	21	97	1436	52																				
	<del>NE1/4 SE1/4</del> 1 (2.16 Ac.)																										
	<del>SW1/4 SE1/4</del> 1 (10.75 Ac.)	93	1533	26										97	1533	27	97	2119	28								

Certified Survey Map #2950  
pt. NW1/4 - NW1/4, Sec. 8, T17N, R6E.  
A-F School District - Doc. # 342274 (Vol. 11 pgs. 225)

99 EASE  
2030 4

Certified Survey Map #2951  
pt. NE1/4-NW1/4 and pt. SE1/4-NW1/4, Sec. 15, T16N, R6E.  
being pt. Lot 2 - CSM #2657.

Mike Lake - % Belva Parr Realty - Doc. # 342291 (Vol. 11 pgs. 226)

93 910 66 ASSN. CC 98 MFC-order  
940 98 1884 8