TOWN

Certified Survey Map #2949
SW¼-SW¼, Sec. 2, T4N, R6E,
Ronald J. Halcarz - Doc. #342218 (Vol. 11 pgs. 223-224)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (10.034 Ac.)	95 1089	86																														
	~~NW¼-SW¼~~ 2 (10.058 Ac.)	95 1135	70	97 1442	33	98 1710	51									95 1135	71	96 1403	16	97 1425	5 50	1429	3 43	1429	44								
																1478	5 39	99 1710	52	1767	5 27	05 425200		425 ASSN 201									
																428	79																
	~~SW¼-SW¼~~ 3 (10.040 Ac.)	95 1164	65																							04 Mtg Agr 437	236						
	~~SE¼-SW¼~~ 4 (10.035 Ac.)	93 908	59	04 436253												96 1252	21	97 1436	5 52														
	~~NE¼-SE¼~~	Certified Survey Map #2950 pt. NW¼-NW¼, Sec. 8, T17N, R6E. A-F School District - Doc. #342274 (Vol. 11 pg. 225)																																
	~~NW¼-SE¼~~ 1 (2.16 Ac.)																									96 2030	EASE 4							
	~~SW¼-SE¼~~	Certified Survey Map #2951 pt. NE¼-NW¼ and pt. SE¼-NW¼, Sec. 15, T16N, R6E. being pt. Lot 2 - CSM #2657. Mike Lake - % Belva Parr Realty - Doc. #342291 (Vol. 11 pg. 226)																																
	~~SE¼-SE¼~~ 1 (40.75 Ac.)	97 1533	26													97 1533	27	97 2119	5 28							93 910	LC 66	ASSN. LC 940	98 98	98 MFL-order 1884	8		