Certified Survey Map # 2952
pt. NW¼ - SE¼, Sec. 25, T16N, R5E.
Scott Pollex - Doc. # 342317 (vol. 11 pg. 227)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|
| | ~~NE¼-SW¼~~ 1 (2.37 Ac.) | 2182 | 55 | 409267 | Releases 440285 440286 | | |
| | ~~NW¼-SW¼~~ Certified Survey Map # 2953 pt. Gov't. Lot 16, Sec. 1, T20N, R5E. Ken Jardine - Doc. # 342429 (vol. 11 pg. 228) | | | | | | |
| | ~~SW¼-SW¼~~ 1 (4.99 Ac.) | 913 | 88 | 1011 | 4 | 1011 | 5 |
| | ~~SE¼-SW¼~~ | | | | | Lis Pendens 443077 | |
| | ~~NE¼-SE¼~~ Certified Survey Map # 2954 NW¼-SW¼ and NE¼-SW¼, Sec. 27, T19N, R6E. Mackenzie - Coldwell Banker - Doc. # 342438 (vol. 11 pgs. 229-230) | | | | | | |
| | ~~NW¼-SE¼~~ 1 (80.15 Ac.) | 913 | 16 | 432844 | | ROW Agr. 1791 | 5 |
| | ~~SW¼-SE¼~~ | | | | | MFL-TRANS. 437450 | |
| | ~~SE¼-SE¼~~ | | | | | | |