

Certified Survey Map # 2952  
 pt. NW 1/4 - SE 1/4, Sec. 25, T16N, R5E.  
 TOWN Scott Pollex - Doc. # 342317 RANGE (Vol. 11 pg. 227)

SECTION 11W07

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	<del>NE 1/4 SW 1/4</del> 1 (2.37 Ac.)	2182	55											409267	440285	440286													
	<del>SW 1/4</del>	Certified Survey Map # 2953 pt. Gov't. Lot 16, Sec. 1, T20N, R5E. Ken Jardine - Doc. # 342429 (Vol. 11 pg. 228)																											
	<del>SW 1/4</del> 1 (4.99 Ac.)	913	88	1011	4									1011	5									43077					
	<del>SW 1/4</del>																												
	<del>NE 1/4 SE 1/4</del>	Certified Survey Map # 2954 NW 1/4 - SW 1/4 and NE 1/4 - SW 1/4, Sec. 27, T19N, R6E. Mackenzie-Coldwell Banker - Doc. # 342438 (Vol. 11 pgs. 229-230)																											
	<del>NW 1/4 SE 1/4</del> 1 (80.15 Ac.)	913	16	432844																				437450					
	<del>SW 1/4 SE 1/4</del>																												
	<del>SE 1/4 SW 1/4</del>																												