Certified Survey Map # 2952
pt. NW¼ - SE¼, Sec. 25, T16N, R5E.
Scott Pollex - Doc. # 342317 (Vol. 11 pg. 227)

TOWN _____ RANGE _____ SECTION _____

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | DEEDS Page | MORTGAGES Vol. | MORTGAGES Page | MISCELLANEOUS Vol. | MISCELLANEOUS Page |
|---|---|---|---|---|---|---|---|
| | ~~NE¼ SW¼~~ 1 (2.37 Ac.) | 01 2182 | 55 | 07 409267 | 05 Release 440285 440286 | | |
| | ~~NW¼ SW¼~~ | Certified Survey Map # 2953<br>pt. Gov't. Lot 16, Sec. 1, T20N, R5E.<br>Ken Jardine - Doc. # 342429 (Vol. 11 pg. 228) | | | | | |
| | ~~SW¼ SW¼~~ 1 (4.99 Ac.) | 03 913 | 88 04 1011 4 | 04 1011 | 5 | 05 Lis Pendens 443077 | |
| | ~~SE¼ SW¼~~ | | | | | | |
| | ~~NE¼ SE¼~~ | Certified Survey Map # 2954<br>NW¼ - SW¼ and NE¼ - SW¼, Sec. 27, T19N, R6E.<br>Mackenzie - Coldwell Banker - Doc. # 342438 (Vol. 11 pgs. 229-230) | | | | | |
| | ~~NW¼ SE¼~~ 1 (80.15 Ac.) | 13 913 | 16 01 432844 | | | 06 ROW AGT. 1791 | 5 01 MFL-TRANS. 437450 |
| | ~~SW¼ SE¼~~ | | | | | | |
| | ~~SE¼ SE¼~~ | | | | | | |