Certified Survey Map # 2955
Pt. SW 1/4 - NE 1/4, Sec. 17, T14N, R6E, being all Lot 3 Amd pt. Lot 4 - CSM #1
Michael McLallen - Doc. # 342472 (vol. 11 pgs. 231-232)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (1.39 Ac.)	95 1106	82													95 1106 97 1497 2329	83 45 40	1106 Subord. 1497 2413	91 47 16	Subor. Agr. 1147 99 2017 03 420	14 40 246	1147 2128	15 20	1153 00 2329	40 39	93 APP. TRAN 970 05 Lis Pendens 442809	20	LP 315936 972	85	94 Conf. of Jgt 1058	20	99 Assn Leas+Rnts 2017	42
	~~NW¼-SW¼~~ 2 (0.53 Ac.)	95 1106	82													95 1106 97 1497 2329	83 45 40	1106 Subord. 1497 2413	91 47 16	Subor. Agr. 1147 99 2017 03 420	14 40 246	1147 2128	15 20	1153 00 2329	40 39	93 APP. TRAN 970 05 Lis Pendens 442809	20	LP 345936 972	85	94 Conf. of Jgt 1058	20	99 Assn Leas+Rnts 2017	42
	~~SW¼-SW¼~~ 3 (0.53 Ac.)	95 1106	82													95 1106 97 1497 2329	83 45 40	1106 Subord. 1497 2413	91 47 16	Subor. Agr. 1147 99 2017 03 420	14 40 246	1147 2128	15 20	1153 00 2329	40 39	93 APP. TRAN 970 05 Lis Pendens 442809	20	LP 345936 972	85	94 Conf. of Jgt 1058	20	99 Assn Leas+Rnts 2017	42
	~~SE¼-SW¼~~																																
		Certified Survey Map No. # 2956 Pt NE¼-SE¼-S.9, T15N, R6E being Lot 1 CSM 2913 Opal Collins - Doc # 342560 (V. 11 p. 233)																															
	1 ~~NE¼-SE¼~~ (4.46 A)	99 2118	30																														
	2 ~~NW¼-SE¼~~ (0.53 A)	99 2118	30																														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																