TOWN

Certified Survey Map # 2955
pt. SW¼-NE¼, Sec. 17 T14N, R6E, being all Lot 3 And pt. Lot 4 - CSM #1
Michael McLallen - Doc. #342472 (vol. 11 pgs. 231-232)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (1.39 Ac.)	95 1106	82													95 1106 / 97 1497 / 2329	83 / 45 / 40	1106 / Subord. 1497 / 2413	91 / 47 / 16	Subord. Agr. 1147 / 03 2017 / 03 420	14 / 40 / 246	1147	15	1153 / 2329	5 40 / 39	93 APP. TRAN 970 / 05 Lis Pendens 442809	20	LP 345936 / 972	85	97 Conf. of Jgt 1058	20	99 Assn. Leases 2017	42
	~~NW¼-SW¼~~ 2 (0.53 Ac.)	95 1106	82													95 1106 / 97 1497 / 2329	83 / 45 / 40	1106 / Subord. 1497 / 2413	91 / 47 / 16	Subord. Agr. 1147 / 03 2017 / 03 420	14 / 40 / 246	1147	15	1153 / 2329	5 40 / 39	93 APP. TRAN 970 / 05 Lis Pendens 442809	20	LP 345936 / 972	85	97 Conf. of Jgt 1058	20	99 Assn. Leases 2017	42
	~~SW¼-SW¼~~ 3 (0.53 Ac.)	95 1106	82													95 1106 / 97 1497 / 2329	83 / 45 / 40	1106 / Subord. 1497 / 2413	91 / 47 / 16	Subord. Agr. 1147 / 03 2017 / 03 420	14 / 40 / 246	1147	15	1153 / 2329	5 40 / 39	93 APP. TRAN 970 / 05 Lis Pendens 442809	20	LP 345936 / 972	85	97 Conf. of Jgt 1058	20	99 Assn. Leases 2017	42
	~~SE¼-SW¼~~																																

Certified Survey MAP No. # 2956
Pt NE¼-SE¼-S.9, T15N, R6E being Lot 1 CSM 2913
Opal Collins - Doc# 342560 (V. 11, p. 233)

	1 ~~NE¼-SE¼~~ (4.46A)	99 2118	30																														
	2 ~~NW¼-SE¼~~ (0.53A)	99 2118	30																														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																