TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
		Vol. Page	Vol. Page	Vol. Page
	~~NE¼-SW¼~~ 1 (0.16 Ac.±)	93 925 23; 02 416 199	93 925 24; 925 ASSN 30; 94 1054 ASSN 10; 95 1221 5; 1221 ASSN 12; 96 1255 S 46; 1370 ASSN 22; 99 1931 S 38; 02 416 200; 03 430 REL 100	
	~~NW¼-SW¼~~	Certified Survey Map #2961 pt. SE¼-NW¼ and pt. SW¼-NE¼, Sec. 26, T16N, R6E. Reva Babcock - Doc. # 342756 (vol. 11 pgs. 241-242)		
	~~SW¼-SW¼~~ 1 (44.54 Ac.)	93 944 32; 94 1042 88		
	~~SE¼-SW¼~~ 2 (25.17 Ac.)	93 921 87	93 921 88 Par. Rel 2231 51 427 158; 96 1359 8; 2236 S 12 427 159; 98 1832 S 12; 01 2525 S 49 05 448 459; 1832 13; 2525 50; 00 Par. Rel 2231 S 50; 03 427 157	00 CSM 3988 18 178
	~~NE¼-SE¼~~	Certified Survey Map #2962 pt. NE¼-NW¼, Sec. 26, T15N, R6E. Jesse B. Ellis - Doc. # 342757 (vol. 11 pg. 243)		
	~~NW¼-SE¼~~ 1 (15.688 Ac.)			
	~~SW¼-SE¼~~			
	~~SE¼-SE¼~~			