TOWN RANGE SECTION

RECORD PRESERVATION 1407

Certified Survey Map #2960
pt. NW¼-NW¼, Sec. 8, T19N, R5E.
Mark Verstegen- Doc. #342661 (Vol. 11-pgs. 239-246)

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~SE¼-SW¼~~ 1 (0.16 Ac.±)	925	23	416	199											925	24	925 Assn 30		1054 Assn 10		1221	5	1221 Assn 12									
																1255	46	1370 Assn 22		1931	38	416	200	430 R&L 100									
	~~NW¼-SW¼~~	Certified Survey Map #2961 pt. SE¼-NW¼ and pt. SW¼-NE¼, Sec. 26, T16N, R6E. Reva Babcock - Doc. #342756 (Vol. 11-pgs. 241-242)																															
	~~SW¼-SW¼~~ 1 (44.54 Ac.)	944	32	1042	88																												
	~~SE¼-SW¼~~ 2 (25.17 Ac.)	921	87													921	88	1359	8	1832	12	1832	13	Par. Rel 2231	50	CSM 3988	18	178					
																Par. Rel 2231	51	2236	12	2525	49	2525	50	427	157								
																427	158	427	159	448	459												
	~~NE¼-SE¼~~	Certified Survey Map #2962 pt. NE¼-NW¼, Sec. 26, T15N, R6E. Jesse B. Ellis - Doc. #342757 (Vol. 11 pg. 243)																															
	~~NW¼-SE¼~~ 1 (15.688 Ac.)																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																