

TOWN

Certified Survey Map #2963  
pt. NE 1/4 - SW 1/4, sec. 14, T18N, R5E; being all Lot 1 csm# 672 and all outlet 1-csm# 2091.  
Paul & Donna Peterson - RANGE ( Vol. 11 pgs. 244-245 ) SECTION  
REC'D

RECORD PRESERVATION 1407