

TOWN

Certified Survey Map #2963

pt. NE¹/₄-SW¹/₄, Sec. 14, T18N, R5E, being all Lot 1-5 sm# 672 and all Outlot 1-5 sm# 2091.

Paul & Donna Peterson - RANGE Doc # 342767

(Vol. 11 pgs. 244-245) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NEW SW¹/₄ 1 (17.5 AC. ±)	918	10	432214																									
	NEW SW¹/₄ Outlot 1 (0.098 AC.)	918	10	432214																									
	NEW SW¹/₄ 1 (0.83 A)	Certified Survey Map No. 2964 Pt NE ¹ / ₄ -NE ¹ / ₄ -S. 5, T17N, R6E Paul Zastrow - Doc # 342783 (V. 11 p. 246-247)																											
	NEW SW¹/₄ 1 (5.03 A)	Certified Survey Map No. #2965 Pt NW ¹ / ₄ -NW ¹ / ₄ -S. 26, T15N, R6E William & Mary Osborn - Doc # 342899 (V. 11 p. 248)																											
	NEW SW¹/₄ 1 (5.03 A)	976 66 985 22 988 93 989 2 95 ASSN 1121 97 94 Power Atty 976 60																											
	SW¹/₄ SE¹/₄ 1 (5.03 A)	Certified Survey Map No. 2966 Pt NE ¹ / ₄ -NW ¹ / ₄ -S. 18, T18N, R6E John Hansen Doc # 342914 - (V. 11 p. 249-250)																											
	SE¹/₄ SE¹/₄ 1 (5.03 A)	436529																											