

TOWN

Certified Survey Map #2963
 pt. NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 14, T18N, R5E, being all Lot 1-5m# 672 and all Outlot 1-5m# 2091.
 Paul & Donna Peterson - RANGE (Vol. 11 pgs. 244-245) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NEW SW$\frac{1}{4}$ 1 (17.5 AC. ±)	918	10	432214																									
	NEW SW$\frac{1}{4}$ Outlot 1 (0.098 AC.)	918	10	432214																									
	NEW SW$\frac{1}{4}$ 1 (0.83 A)																												
	NEW SW$\frac{1}{4}$ 1 (5.03 A)																												
	NEW SW$\frac{1}{4}$ 1 (5.03 A)																												
	NEW SW$\frac{1}{4}$ 1 (5.03 A)																												

Certified Survey Map No. 2964
 Pt NE $\frac{1}{4}$ -NE $\frac{1}{4}$ -S. 5, T17N, R6E
 Paul Zastrow - Doc# 342783
 (V. 11 p. 246-247)

425519

Certified Survey Map No. #2965
 Pt NW $\frac{1}{4}$ -NW $\frac{1}{4}$ -S. 26, T15N, R6E
 William & Mary Osborn - Doc# 342899 (V. 11 p. 248)

976 66 985 22 988 93 989 2 1121 97 976 60
 ASSN 95 ASSN 94 Power Atty

Certified Survey Map No. 2966
 Pt NE $\frac{1}{4}$ -NW $\frac{1}{4}$ -S. 18, T18N, R6E
 John Hansen Doc# 342914 - (V. 11 p. 249-250)

436529