

TOWN

Certified Survey Map #2963

pt. NE¹/₄-SW¹/₄, Sec. 14, T18N, R5E, being all Lot 1-5m# 672 and all Outlot 1-5m# 2091.

Paul & Donna Peterson -

RANGE

Doc # 342767

(Vol. 11 pgs. 244-245) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NEW SW¹/₄ 1 (17.5 AC. ±)	918	10	432	214																								
	NEW SW¹/₄ Outlot 1 (0.098 AC.)	918	10	432	214																								
	NEW SW¹/₄ 1 (0.83 A)	Certified Survey Map No. 2964 Pt NE ¹ / ₄ -NE ¹ / ₄ -S. 5, T17N, R6E Paul Zastrow - Doc # 342783 (V. 11 p. 246-247)																											
	NEW SW¹/₄ 1 (5.03 A)	Certified Survey Map No. 2965 Pt NW ¹ / ₄ -NW ¹ / ₄ -S. 26, T15N, R6E William & Mary Osborn - Doc # 342899 (V. 11 p. 248)																											
	NEW SW¹/₄ 1 (5.03 A)	976 66 985 22 988 93 989 2 1121 97 976 60 ASSN 95 ASSN 94 Power Atty																											
	NEW SW¹/₄ 1 (5.03 A)	Certified Survey Map No. 2966 Pt NE ¹ / ₄ -NW ¹ / ₄ -S. 18, T18N, R6E John Hansen Doc # 342914 - (V. 11 p. 249-250)																											
	NEW SW¹/₄ 1 (5.03 A)	436 529																											