Certified Survey MAP No. 2971
Pt SE¼-NE¼-S.5, T1N, R5E
Fallos + Roy Doc# 343174 (V.11 p.258-259)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (3.68A)	00 2428	26	00 412307																						2428	24						
	2 ~~NW¼-SW¼~~ (3.67A)	94 1012	15	99 2119	38	03 428531										99 2119 5 428530	39	2123 5	22	2123 5	23	00 2425	31	01 2514 5	44								
	3 ~~SW¼-SW¼~~ (2.96A)	93 943	50	98 1824	70	01 431494										93 943 445057	51	98 1826 5	53	99 2111	54	00 4106 5	17	01 431495		03 #1110 419498							
	4 ~~SW¼-SW¼~~ (17.82A)	94 976	38	95 1174	57											95 1174 1544 5 406693 437807	59 13	1174 ASSN Ditch. 66 1741 ASSN Ditch. 40	96 1243 97 409733	28 1920	97 1509 70 04 430838	14 1977 5 431550	59	1519 5 2169 5 433636	59 31	75 Elec. Ease. 1105 9 Disch. Lis Pendens 2456 51		Cert. Comp 1109 50		Pau. Atty 1174 56		00 Lis Pendens 2440 9	
	~~NE¼-SE¼~~	Certified Survey MAP No. 2972 Pt NW¼-NW¼-S.9, T1N, R5E Kitson Realty ~ Doc# 343189 (V.11 p.260-261)																															
	1 ~~NW¼-SE¼~~ (1.00A)	93 929	24													93 929 07 1936 Release 2112	25 18 38	930 5 1936 Release 04 433908	28 22	95 1102 1949 5 Rel 434556	23 69	1131 Release 1959 Rel 434951	32 36	1140 5 2081	12 45								
	~~SW¼-SE¼~~	Certified Survey MAP No. 2973 Pt NE¼-SE¼ + pt SE¼-NE¼-S.15, T1N, R5E Jean Podjaski / Scottie Realty Doc# 343303 (V.11 p.262)																															
	1 SE¼-SE¼ (0.33A)	94 1035	51	03 428283	05 441177											94 1035	52	01 403049 5		403050		ASSN 403051		05 441624 5									