Certified Survey Map No. # 2976
Pt NE¼-SE¼-S.33, T18N, R6E
Roger Schlachter - Doc# 343340 - (V.11. p. 266-267)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-SW¼~~ (6.83A) | | | | | | | | | | | | | | | | | | | | | | | | | 95 CSM 3239 13 | 168 | | | | | | |
| | 2 ~~NW¼-SW¼~~ (1.13A) | 93 937 | 50 | 94 1058 | 1 | | | | | | | | | | | 93 Par Ref 928 | 88 | 941 | 88 | 94 1058 | 2 | 1058 S | 47 | 97 1569 S | 50 | | | | | | | | |
| | 3 ~~SW¼-SW¼~~ (1.04A) | 94 1061 | 90 | 95 1100 | 20 | | | | | | | | | | | 94 Par. S. 1022 | 21 | 1068 | 70 | 95 1100 S | 19 | 1100 | 21 | 96 1361 | 15 | | | | | | | | |
| | | | | | | | | | | | | | | | | 1364 S | 31 | 1364 | ASSN 32 | 97 1441 | ASSN 67 | 98 1658 | 63 | 1677 S | 29 | | | | | | | | |
| | | | | | | | | | | | | | | | | 1679 | 68 | 1775 | 53 | 1789 S | 43 | 1798 | 32 | 1824 S | 48 | | | | | | | | |
| | | | | | | | | | | | | | | | | 00 2351 | 39 | 2356 S | 42 | 01 406841 | | 406936 S | | 407538 S | | | | | | | | | |
| | | | | | | | | | | | | | | | | 02 410270 | | 415096 | | 415442 S | | 418269 | | Subor. Agr. 418270 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 03 419139 S | | 04 436807 | | 437441 S | | 440167 S | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey Map No. # 2977<br>Pt SW¼-SW¼-S.25 T20N, R6E<br>Stanley B. Jazwinski - Doc# 343341 - (V.11. p.268) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ (1.505A) | 94 990 | 66 | | | | | | | | | | | | | | | | | | | | | | | 00 Term. St. Prop. 2201 | 63 | | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map No. # 2978<br>NE¼-SW¼-S.15, T16N, R6E, being a part of Lot 2 CSM 2657<br>Mike Lake - Doc# 343378 (V.11. p.269) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SE¼~~ (40.63A) | 93 933 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |