Certified Survey MAP No. #2976
Pt NE¼-SE¼-S.33, T18N, R6E
Roger Schlachter - Doc# 343340 - (V.11.p.266-267)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (6.83A)																									95 CSM 13	3230 168						
	2 ~~NW¼-SW¼~~ (1.13A)	93 937	50	94 1058	1											93 Rel 928	88	941	88	94 1058	2	1058	47	97 1569	50								
	3 ~~SW¼-SW¼~~ (1.04A)	93 1061	90	95 1100	20											94 Rel. 5 1022	21	1068	70	95 1100 ASSN	19	1100	21	96 1361	15								
																1364	31	1364	32	97 1441 ASSN	67	98 1658	63	1677	29								
																1679	68	1775	53	1789	43	1798	32	1824	48								
																99 2351	39	2356	42	00 406841		406936		407538									
																02 410270		415096		415442		418269		Subor. Agr. 418270									
																03 419139		01 436807		437441		440167											
	~~SE¼-SW¼~~	Certified Survey MAP No. # 2977 Pt SW¼-SW¼-S.25-T20N, R6E Stanley B. Jazwinski - Doc# 343341 - (V.11.p.268)																																
	1 ~~NE¼-SE¼~~ (1.505A)	94 990	666																							00 Term. Jr. Prop. 2201 63							
	~~NW¼-SE¼~~	Certified Survey MAP No. # 2978 NE¼-SW¼-S.15, T16N, R6E, being a part of Lot 2 CSM 2657 Mike Lake - Doc# 343378 (V.11.p.269)																																
	1 ~~SW¼-SE¼~~ (40.63A)	93 933	50																														
	~~SE¼-SE¼~~																																