Certified Survey MAP No. #2976
Pt NE¼-SE¼-S.33, T18N, R6E
Roger Schlachter - Doc# 343340 - (V.11. p. 266-267)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (6.83A)																									95 CSM 13	329 168						
	2 ~~NW¼-SW¼~~ (1.13A)	93 937	50	94 1058	1											93 Rel 928	88	941	88	94 1058	2	1058	47	97 1569	50								
	3 ~~SW¼-SW¼~~ (1.04A)	93 1061	90	95 1100	20											94 Rel. S 1022	21	1068	70	95 1100 S	19	1100	21	96 1361	15								
																1364 S	31	1364	32	ASSN 97 1441	67	98 1658	63	1677 S	29								
																1619	68	1775	53	1789 S	43	1798 S	32	1824 S	48								
																99 2351	39	2356 S	42	406 841		406 936		407 538									
																02 410 S	270	415	096	415 S	442	418 S	269	418 S	290								
																03 419 S	139	04 436	809	437 S	441	440 S	167	Subor. Agr.									
	~~SE¼-SW¼~~	Certified Survey MAP No. # 2977 Pt SW¼-SW¼-S.25-T20N, R6E Stanley B. Jazwinski - Doc# 343341 - (V.11. p 268)																																
	1 ~~NE¼-SE¼~~ (1.505A)	94 990	66																							00 Term. Jt. Prop. 2201	63						
	~~NW¼-SE¼~~	Certified Survey MAP No. # 2978 NE¼-SW¼-S.15, T16N, R6E, being a part of Lot 2 CSM 2657 Mike Lake - Doc# 343378 (V.11. p. 269)																																
	1 ~~SW¼-SE¼~~ (40.63A)	93 933	50																														
	~~SE¼-SE¼~~																																