Certified Survey Map # 2987
pt. frac. NE 1/4 - NW 1/4, Sec. 5, T14N, R7E. Doc # 343919
George & Geraldine Smith & Wayne Van Ert (Vol. 11 pgs. 284-285)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ Parcel 1 (10.69 Ac.)	95 1181	29	02 410192		04 436742																				94 1061	LC 39						
	~~NW¼-SW¼~~ Parcel 2 (17.23 Ac.)	94 1051	14	02 410193		04 436742										94 1056	12	ASSN 1056	18	96 1346	S 34												
	~~SW¼-SW¼~~ Parcel 3 (5.86 Ac.)	94 1051	57	97 1561	6	02 410194		04 436742																		94 1055	EASE 4						
	~~SE¼-SW¼~~ Parcel 4 (12.32 Ac.)	94 1051	58	97 1561	6	02 410194		04 436742																		94 1055	EASE 4						
	~~NE¼-SE¼~~ Outlot A Ingress-Egress Access																																
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~ 1 (0.668 Ac.)	99 2130	LuLu 41													99 2130	42	04 437901	S 437902							93 945	Surv. Aff. 3	98 1833	Amen. LC 24	Amen. LC 1853	35		
	~~SE¼-SE¼~~																																

Certified Survey Map # 2988
pt. SW 1/4 - NW 1/4, Sec. 27, T15N, R7E.
Karen Peterson
Otto Petersen
~~Lois~~ Petersen
Doc. # 344002 - (vol. 11 pg. 286)