Certified Survey MAp No. #2989
Lot 1-2-3 BK 2 Werners Sub, City Adams (NE¼-NE¼- 7-17-6)
Otto Roberts. Doc# 344009
(V.11. p. 287-288)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (0.25A)	05 450	736													05 450	737									96 Stip 1257	38	Memo. LC 1257	39	Amend. 01 Memo. LC 2526	69	02 #7110 410	258
	2 ~~NW¼-SW¼~~ (0.25A)	03 429	655													03 429	656	05 447	572														
	~~SW¼-SW¼~~	Certified Survey MAp No. #2990 Pt. frl. SW¼- S.18, T16N, R6E Kathy Miller - Doc# 344010 (V.11 pg. 289)																															
	1 ~~SE¼-SW¼~~ (2.498A)	03 420	322																							03 973 LC	74						
	2 ~~NE¼-SE¼~~ (7.350A)																																
	~~NW¼-SE¼~~	Certified Survey MAp No. 2991 Pt SW¼-NW¼- S.33, T18N, R5E Scott + JoAnne Warp. - Doc# 344071 (V-11 p. 290-291)																															
	1 ~~SW¼-SE¼~~ (15.51A)	93 964	2	98 1720	45	00 2341	10									93 964	25	95 1219	48	98 1720 S	43	1720 S	44	1720	46	98 LP-374095 1651	29	Rel LP 1720	42	00 Power Attyr. 2375	47
																ASSN 1720	55	99 2103	68	2123 S	70	00 ASSN 2260	41	2341	11						
																2375 S	49	01 402 S	309	402	310	406	275	416	771						
																03 421 S	973	421 S	974	421	975	Subor. Agr. 421	976	04 433	019						
	~~SE¼-SE¼~~																																