Certified Survey MAP No. #2989
Lot 1-2-3 BK 2 Werners Sub, City Adams (NE¼-NE¼-7-17-6)
Otto Roberts - Doc# 344009 (V.11. p.287-288)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (0.25A)	450736		450737		96 STIP 1257	38
	2 ~~NE¼-SW¼~~ (0.25A)	429655		429656	447572		
	~~SW¼-SW¼~~	Certified Survey MAP No. #2990 Pt frl. SW¼-S.18.T16N,R6E Kathy Miller - Doc# 344010 (V.11 pg.289)					
	1 ~~SE¼-SW¼~~ (2.498A)	420322				93 973	74
	2 ~~NE¼-SE¼~~ (7.350A)						
	~~NW¼-SE¼~~	Certified Survey MAP No. 2991 Pt SW¼-NW¼-S.33.T18N,R5E Scott + JoAnne Warp - Doc# 344071 (V-11 p.290-291)					
	1 ~~SW¼-SE¼~~ (15.51A)	964 25 1720 45 2341 10		964 25 1219 48 1720 43 1720 44 1720 46 1720 55 2103 68 2123 70 2260 41 2341 11 2375 49 402309 402310 406275 416771 421973 421974 421975 421976 433019		1651 29 1720 42	2375 47
	~~SW¼-SE¼~~						