

TOWN

Certified Survey Map # 2996

pt. Gov't. Lot 2 & pt. S $\frac{1}{2}$ -SE $\frac{1}{4}$ Sec. 11, & pt. NE $\frac{1}{4}$ -Sec. 14, T15N, R5E,
RANGE SECTION

Jerry & Linda Cummings - Doc. # 344242 (Vol. 11 pg. 298)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	NE$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (67.36 Ac.)	2322	18	2356	23	420098	423581							423425	440295									442	47				
	SW$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (10.243 Ac.)																												
	SE$\frac{1}{4}$ SW$\frac{1}{4}$ 2 (10.238 Ac.)																												
	NE$\frac{1}{4}$ SE$\frac{1}{4}$ 1 (3.1 A)																												
	SW$\frac{1}{4}$ SE$\frac{1}{4}$ 1 (3.1 A)																												
	SE$\frac{1}{4}$ SE$\frac{1}{4}$																												

Certified Survey Map # 2997

pt. SW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 25, T15N, R6E.

Coldwell Banker-Fred Neubauer- Doc. # 344247

(Vol. 11 pgs 299-300)

Certified Survey Map No. 2998

SE $\frac{1}{4}$ -SE $\frac{1}{4}$ -Sec. 24, T15N, R7E

Carl A + Karen A. Lentz. Doc # 344283

(V. 12, p. 1-2)

Certified Survey Map # 2999

The South Line of NW $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 35, T15N, R6E.

Randy Footit - Doc. # 344369 (Vol. 12 pg. 3)