TOWN RANGE SECTION

Certified Survey Map #2996
pt. Gov't. Lot 2 & pt. S½-SE¼ Sec. 11, & pt. NE¼-Sec. 14, T15N, R5E.
Jerry & Linda Cummings - Doc. # 344242 (vol. 11 pg. 298)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (67.36 Ac.)	00 2322	18	2356	23	03 420098		423581								03 423425		05 448295								03 942	LC 47						
	~~NW¼-SW¼~~	Certified Survey Map #2997 pt. SW¼-SW¼, Sec. 25, T15N, R6E. Coldwell Banker-Fred Neubauer- Doc. #344247 (vol. 11 pgs 299-300)																															
	SW¼-SW¼ 1 (10.243 Ac.)	94 979	95													94 1026	41	03 1758	29							03	HT 110 419482						
	~~SE¼-SW¼~~ 2 (10.238 Ac.)	93 942	43													93 942 5 416803	44	06 1408 5 416804	3	07 1450 5 448355	19	01 402297	02 5 415886	04	ROW EASE 435.400							
	~~NE¼-SE¼~~	Certified Survey MAP No. 2998 SE¼-SE¼-Sec. 24, T15N, R7E Carl A + Karen A. Lentz. Doc# 344283 (V.12 p.1-2) And Kelly Maier																															
	1 ~~NW¼-SE¼~~ (3.A)	73 956	85	96 1302	52											73 956 5 1728 5 442339	86 ASSN 52	95 957 5 1744 5 442360	82 ASSN 56	96 1302 5 414936	53	1314 5 414963	98 1728 5 415963	44									
	~~SW¼-SE¼~~	Certified Survey Map #2999 The South Line of NW¼-NW¼, Sec. 35, T15N, R6E. Randy Foltit - Doc. #344369 (vol. 12 pg. 3)																															
	~~SE¼-SE¼~~															97 1541	9	01 401808 5															