TOWN RANGE SECTION

RECORD PRESERVATION 1407

Certified Survey Map #2996
pt. Gov't. Lot 2 & pt. S½-SE¼ Sec. 11, & pt. NE¼-Sec. 14, T15N, R5E.
Jerry & Linda Cummings - Doc. # 344242 (vol. 11 pg. 298)

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (67.36 Ac.)	00 2322	18	2356	23	03 420098		423581								03 423425		05 448295								93 942	4C 47						
	~~NW¼-SW¼~~	Certified Survey Map #2997 pt. SW¼-SW¼, Sec. 25, T15N, R6E. Coldwell Banker-Fred Neubauer- Doc. # 344247 (vol. 11 pgs. 299-300)																															
	~~SW¼-SW¼~~ 1 (10.243 Ac.)	94 971	95													94 1026	41	98 1758	5 29							03 HT 110 419482							
	~~SE¼-SW¼~~ 2 (10.238 Ac.)	93 942	43													93 942 5 416803	44	96 1408 5 416804	3	97 1450 5 448355	19	01 402297	08 5 415886			04 ROW EASE 435400							
	~~NE¼-SE¼~~	Certified Survey MAP No. 2998 SE¼-SE¼-Sec. 24, T15N, R7E Carl A. + Karen A. Lentz. Doc# 344283 (V.12, p.1-2) And Kelly Maier																															
	~~NW¼-SE¼~~ 1 (3.A)	93 956	85	96 1302	52											93 956	86	95 ASSN 957 5	82	96 1302	53	1314 5 414936	43	98 1728 5 414963	44	1728 ASSN 5 415963	52	1744 5	56				
																05 442339		442360															
	~~SW¼-SE¼~~	Certified Survey Map #2999 The South Line of NW¼-NW¼, Sec. 35, T15N, R6E. Randy Footit - Doc. # 344369 (vol. 12 pg. 3)																															
	~~SE¼-SE¼~~															97 1541	9	01 401808 5															