TOWN RANGE SECTION

Certified Survey Map # 2996
pt. Gov't. Lot 2 & pt. S½-SE¼ Sec. 11, & pt. NE¼-Sec. 14, T15N, R5E.
Jerry & Linda Cummings - Doc. # 344242 (vol. 11 pg. 298)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (67.36 Ac.)	00 2322	18	2356	23	03 420098		423581								03 423425		05 448295								93 942	LC 47						
	~~NW¼-SW¼~~	Certified Survey Map # 2997 pt. SW¼-SW¼, Sec. 25, T15N, R6E. Coldwell Banker-Fred Neubauer- Doc. # 344247 (vol. 11 pgs 299-300)																															
	SW¼-SW¼ 1 (10.243 Ac.)	94 97A	95													94 1026	41	03 1758	29							03	HT 110 419482						
	~~SE¼-SW¼~~ 2 (10.238 Ac.)	93 942	43													93 942	44	96 1408	3	97 1450	19	01 402297	02 415886	04	ROW EASE 435400							
																5 416803		416804	05	5 448355												
	~~NE¼-SE¼~~	Certified Survey MAP No. 2998 SE¼-SE¼-Sec. 24, T15N, R7E Carl A. + Karen A. Lentz. Doc# 344283 (V.12, p.1-2) And Kelly Maier																															
	1 ~~NW¼-SE¼~~ (3.A)	93 956	85	96 1302	52											93 956	86	ASSN 957	82	96 1302	53	1314 5	43	99 1728 5	44								
																ASSN 1728 5	52	1744 5	56	04 414936		414963		415963									
																05 442339		442360															
	~~SW¼-SE¼~~	Certified Survey Map # 2999 The South Line of NW¼-NW¼, Sec. 35, T15N, R6E. Randy Footit - Doc. # 344369 (vol. 12 pg. 3)																															
	~~SE¼-SE¼~~															99 1541	9	01 401808 5															