Certified Survey Map No. #3013
Pt SW¼-NE¼-S.5, T14N, R6E
Doc# 345056 (V.12 p.25)

TOWN William Schumann RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (1.00A)	94 987	75	99 1550	34											95 1106	37	1179	69	97 1550	33	1550	35	1555	50								
																99 2134	68	2147	58	2186	24	01 405	130	405	131								
																405	515	04 431	298														
	2 NW¼-SW¼ (1.49A)	99 1942	5													94 983	39	983	40	1010	14	97 1584	45	98 1717	47								
																1717	48	1718	19	1718	20	99 1977	61	1982	32								
																01 404806		02 408771		411976		411977		412510									
																03 422216		Subor. Adv. 422217		04 430406		431007		431836									
																ASSN 433884																	
	~~SW¼-SW¼~~	Certified Survey Map No. #3014 Retracement mapping Lot 5, Blk 1 Eyefull Acres North Shore Paul + Karen Gluchman Doc# 345107 (V.12. p.26)																															
	Lot 5 Blk 1 ~~SE¼-SW¼~~	93 962	19																														
	~~NE¼-SE¼~~	Certified Survey map # 3015 pt-NW¼-SE¼, Sec. 29, T19N, R6E. Pavelec Realty-Gilbertson Doc. # 345452 (Vol. 12 pgs. 27-28)																															
	~~NW¼-SE¼~~ 1 (1.277AC.)	04 437154														99 2016	25	00 2418	47	2418	48	01 408322		02 408565									
																417450		03 419425		04 437155		437370											
	~~SW¼-SE¼~~	Certified Survey Map No. # 3016 Pt SW¼-NW¼ + all SE¼-NW¼-S.34, T19N, R6E R. Radke / Scottie Realty - Doc# 345522 (V.12. p.29-30)																															
	5 ~~SE¼-SE¼~~ (41.621A)	03 425118		04 433434		435024		435025								04 435026										94 978	10						