

Certified Survey Map No. 3017
 Pt NE 1/4 - NE 1/4 - S. 24, T 19N, R 6E
 Herbert Peterson - Doc # 345604 (V. 12 p 31-32)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

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1	(9.423A)	06	1693 15	03	423442									01	1586 31	06	1686 60	03	1686 62	03	1686 68	02	409179	01	1571 18	03	1586 36	03	1621 44	03	1686 61	
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2	(9.409A)	03	485117																					06	1315 35	02	ASSN-LC					
3	(9.424A)	02	417010																					05	1166 30	03	AFF-Correct	03	AFF-Correct			
4	(9.410A)	05	485119	04	433433									01	435026									05	1175 42							