

Certified Survey Map No. 3017  
 Pt NE 1/4 - NE 1/4 - S. 24, T 19N, R 6E  
 Herbert Peterson - Doc # 345604 (V. 12 p 31-32)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
1	(3 AC)																														
2	(3 AC)	94	1024 8	98	1611 33									01	402930	04	434019														
3	(30.101 AC)	92	772 43											93	972 42	97	972 44	01	499 26	01	403308										
		Certified Survey Map No. 3018 Pt SW 1/4 - NW 1/4 - S. 34, T 19N, R 6E Scotte Realty / R. Rodke Doc # 345631 (V. 12 p. 33-34)																													
1	(9.423A)	06	1693 15	03	423442									01	1586 37	01	1686 60	03	1686 62	02	1686 68	02	409179	01	1571 18	01	1586 36	01	1621 44	01	1686 61
														01	410600		411071	03	420894	03	422432	03	423443	03	424205	03	424206				
														01	435450	03	435451	03	435452	03	436061	03	436106								
														01	442904																
2	(9.409A)	03	425117																					06	1315 35	02	ASSN-LC				
3	(9.424A)	02	417010																					05	1166 30	03	AFF-Correct	03	AFF-Correct	03	AFF-Correct
4	(9.410A)	03	425119	04	433433	04	435025							01	435026									05	1175 42						