

TOWN

Certified Survey Map # 3019

pt. Lot SE, pt. Lot 6 - Blk. 1 - Sherman's Sub., City of Adams; being part SE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 18, T11N, R6E.

Verne Tuachtman - Doc. # 345660 (Vol. 12 - pgs. 35-36)

SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|--|---|------|------|------|------|------|------|------|------|------|------|------|-----------|------|--------|------|------|------|------|------|---------------|------|------|------|----|--------|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | |
| | NE$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (0.678 AC.) | 2326 | 17 | | | | | | | | | | | 2326 | 18 | | | | | | | | | | | 45 | 1093 | | |
| | NE$\frac{1}{4}$ SW$\frac{1}{4}$ | Certified Survey Map # 3020 pt. NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 22, T18N, R6E. Jim Wolstenhome - Doc. # 345675 (Vol. 12 pg. 37) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (2 AC.) | | | | | | | | | | | | | 1366 | 62 | 409888 | | | | | | | | | | | 410691 | | |
| | NE$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (40 AC.) | Certified Survey Map # 3021 pt. Gov't. Lot 7 & pt. Gov't. Lot 14, Sec. 3, T20N, R6E. Delos Faivre - Doc. # 345682 (Vol. 12 pg. 38) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (40 AC.) | Certified Survey Map No. # 3022 Pt. Gov. Lot 7 & pt. Gov. Lot 14 S. 3, T20N, R6E Delos Faivre - Doc # 345757 (V. 12, p. 39) This map supersedes CSM 3021 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW$\frac{1}{4}$ SW$\frac{1}{4}$ 1 (39.68 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE$\frac{1}{4}$ SW$\frac{1}{4}$ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

This map is being replaced by CSM # 3022.