

TOWN

Certified Survey Map # 3019

pt. Lot SE pt. Lot 6 - Blk. 1 - Sherman's Sub. City of Adams; being part SE $\frac{1}{4}$ -NE $\frac{1}{4}$  Sec. 18, T11N, R6E.

Verne Twaechtman - Doc. # 345660 (Vol. 12 - pgs. 35-36)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	<del>NE-SW<math>\frac{1}{4}</math></del> 1 (0.678 AC.)	2326	17											2326	18											45	1093						
	<del>NE-SW<math>\frac{1}{4}</math></del>	Certified Survey Map # 3020 pt. NE $\frac{1}{4}$ -SW $\frac{1}{4}$ , Sec. 22, T18N, R6E. Jim Wolstenhome - Doc. # 345675 (Vol. 12 pg. 37)																															
	<del>SW-SW<math>\frac{1}{4}</math></del> 1 (2 AC.)													1366	62	409888											410691						
	<del>NE-SW<math>\frac{1}{4}</math></del> 1 (40 AC.)	Certified Survey Map # 3021 pt. Gov't. Lot 7 & pt. Gov't. Lot 14, Sec. 3, T20N, R6E. Delos Faivre - Doc. # 345682 (Vol. 12 pg. 38)																															
	<del>NE-SW<math>\frac{1}{4}</math></del> 1 (40 AC.)	Certified Survey Map No. # 3022 Pt. Gov. Lot 7 & pt. Gov. Lot 14 S. 3, T20N, R6E Delos Faivre - Doc # 345757 (V. 12 p. 39) This map supersedes CSM 3021																															
	<del>SW-SW<math>\frac{1}{4}</math></del> 1 (39.68 A)																																
	<del>SE-SW<math>\frac{1}{4}</math></del>																																

This map is being replaced by CSM # 3022.