Certified Survey Map No. 3023
Pt SW¼-SW¼-Sec. 8, T16N, R5E
Coldwell Banker/Paetz Doc# 345782 (V.12. p.40)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2.146A)	94 977	14	97 1548	57											94 977	15	98 1795 ASSN	13	1847	42	1887 S	67	99 2008 ASSN	23								
																03 421023		421904 S	05	443404 S													
	~~NW¼-SW¼~~	Certified Survey Map No. #3024 Pt SW¼-SW¼-S.3, T18N, R5E John Jefferson - Doc# 345784 - (V.12. p.41)																															
	1 ~~SW¼-SW¼~~ (2.740A)															03 974	8	04 434565 Rel															
	~~SE¼-SW¼~~	Certified Survey Map No. 3025 NW¼-NW¼ + pt NE¼-NW¼- S.3, T15N, R6E Dennis Podoll - Doc# 345819 (V.12. p.42-43)																															
	1 ~~NE¼-SE¼~~ 60A.															94 988	73	1038	54	97 1464 S	48					94 FS64532 UCC P		Cont 69336 99 UCC P		UCC FS 05 442193			
	~~NW¼-SE¼~~	Certified Survey Map # 3026 pt NW¼-NW¼, Sec. 8, T17N, R6E. City of Adams. Williams Real Estate Services - Doc. # 345916 (Vol. 12 pg. 44)																															
	~~SW¼-SE¼~~ 1 (3.72 AC.)	94 1026	28													94 1079	83	96 1318	35	99 2184	6	00 2227	13	2235 S	25	94 FS64806 UCC B ASSN LEAS+RNTS 2184 9 UCC-FS-AM 438540		99 EASE 2030 5 FS 69759 UCC B		Continue 69652 UCC B 00 Term-64806 UCC B		Amend 69653 UCC B UCC FS AM 04 438539	
	~~SE¼-SE¼~~																																