

TOWN

Certified Survey Map No. 3023
 Pt SW¹/₄ - SW¹/₄ - Sec. 8, T16N, R5E
 Coldwell Banker/Paetz Doc# 345782 (V.12. p.40)

RANGE

SECTION

TWP

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<u>1</u> NE¹/₄ SW¹/₄ (2.146A)	91	977	14	91	1548	57																						
	NE¹/₄ SW¹/₄ Certified Survey Map No. #3024 Pt SW ¹ / ₄ - SW ¹ / ₄ - S.3, T18N, R5E John Jefferson - Doc# 345784 (V.12. p.41)																												
	<u>1</u> SE¹/₄ SW¹/₄ (2.740A)																												
	SE¹/₄ SW¹/₄ Certified Survey Map No. 3025 nw ¹ / ₄ - nw ¹ / ₄ + pt ne ¹ / ₄ - nw ¹ / ₄ - S.3, T15N, R6E Dennis Podell - Doc# 345819 (V.12. p.42-43)																												
	<u>1</u> NE¹/₄ SE¹/₄ 60A.																												
	NE¹/₄ SE¹/₄ Certified Survey Map # 3026 Pt NW ¹ / ₄ - NW ¹ / ₄ , Sec. 8, T17N, R6E. City of Adams. Williams Real Estate Services - Doc # 345916 (Vol. 12 pg. 44)																												
	<u>1</u> SW¹/₄ SE¹/₄ (3.72 AC.)	91	1026	28																									
	SW¹/₄ SE¹/₄																												

41 977 15 91 1795 13 1847 42 1887 67 91 2008 23
 421023 421904 443404

93 974 8 434565

91 988 73 1038 54 91 1464 48

91 FS64532 Cont 69336 ucc FS
 ucc P 99 ucc P 98 442193

91 1019 83 91 1318 35 91 2184 6 90 2227 13 2235 25
 2235 26
 94 FS64306 99 EASE Contine 69652 Amend 69653
 ucc B 2030 5 ucc B
 2184 9 FS 69759 ucc B 4496 ucc B
 ucc FS A ucc B 438539