Certified Survey MAP No. 3023
Pt SW¼-SW¼ - Sec. 8, T16N, R5E
Coldwell BANKER/Paetz Doc# 345782 (V.12. p.40)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-SW¼~~ (2.146A) | 94 977 | 14 | 97 1548 | 57 | | | | | | | | | | | 94 977 | 15 | 98 1795 ASSN | 13 | 1847 | 42 | 1887 | 67 | 99 2008 ASSN | 23 | | | | | | | | |
| | | | | | | | | | | | | | | | | 03 421023 | | 421904 | 05 | 443404 | | | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey MAP No. #3024<br>Pt SW¼-SW¼-S.3, T18N, R5E<br>John Jefferson - Doc# 345784 - (V.12. p.41) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SW¼~~ (2.740A) | | | | | | | | | | | | | | | 03 974 | 8 | 04 434565 Rel | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey MAP No. 3025<br>NW¼-NW¼ + pt NE¼-NW¼ - S.3, T15N, R6E<br>Dennis Podoll - Doc# 345819 (V.12. p.42-43) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ 60A. | | | | | | | | | | | | | | | 94 988 | 73 | 1038 | 54 | 97 1464 | 48 | | | | | 94 FS64532 UCC P | | Cont 69336 99 UCC P | | UCC FS 05 442193 | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map # 3026<br>pt NW¼-NW¼, Sec. 8, T17N, R6E. City of Adams.<br>Williams Real Estate Services - Doc # 345916 (Vol. 12 pg. 44) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ 1 (3.72 AC.) | 94 1026 | 28 | | | | | | | | | | | | | 94 1079 | 83 | 96 1318 | 35 | 99 2184 | 6 | 00 2227 | 13 | 2235 | 25 | 94 FS64806 UCC B | | 99 EASE 2030 | 5 | Continue 69652 UCC B | | Amend 69653 UCC B | |
| | | | | | | | | | | | | | | | | 2235 | 26 | | | | | | | | | ASSN LEAS+RNTS 2184 | 9 | FS 69759 UCC B | | 00 Term - 64806 UCC B | | UCC FS AM 04 438539 | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |