

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
7	(9.81A)	1363	34	1365	66	444186																							
		Certified Survey Map No. # 3031 Pt NW 1/4 - S. 31, T18N, R5E. Charles Tuttle - Doc# 346090 - (V. 12, p. 52)																											
1	(36.399A)	981	5																										
		Certified Survey Map # 3032 pt NW 1/4 - NE 1/4 Sec. 1, T17N, R6E; including all of Lot 1 - csm # 2569 and pt Lot 1 - csm # 2352. John Barich - Doc # 346225 (vol. 12 pg. 53)																											
1	(10 Acres)	1417	2	413413																									
		Certified Survey map # 3033 All NE 1/4 - SE 1/4 Sec. 10, T16N, R5E. Bob Kleeman - Doc. # 346243 (vol. 12 pg. 54)																											
1	(39.912 Ac)																												