

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
7	(9.81A)	1363	34	1365	66	444186									4980	89	4365	67	1369	42	1800	57	4977	18	442189	444399	444400	444401	
		Certified Survey Map No. # 3031 Pt NW 1/4 - S. 31, T18N, R5E Charles Tuttle - Doc # 346090 - (Vol. 12, p. 52)																											
1	(36.399A)	981	5												981	3	981	4	981	6	1059	25	1059	26					
		Certified Survey Map # 3032 pt NW 1/4 - NE 1/4 Sec. 1, T17N, R6E; including all of Lot 1 - csm # 2569 and pt Lot 1 - csm # 2352. John Barich - Doc # 346225 (Vol. 12, pg. 53)																											
1	(10 Acres)	1417	2	413413																					416	69			
		Certified Survey map # 3033 All NE 1/4 - SE 1/4 Sec. 10, T16N, R5E. Bob Kleeman - Doc. # 346243 (Vol. 12, pg. 54)																											
1	(39.912 Ac)																												