

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION                  | DEEDS  |      |        |      |        |      |      |      |      |      |      |      | MORTGAGES |      |      |       |      |      |      |      | MISCELLANEOUS |        |      |        |      |        |  |        |  |        |  |
|----------------|------------------------------|--|------|--------|------|--------|------|------|------|------|------|------|------|-----------|------|------|-------|------|------|------|------|---------------|--------|------|--------|------|--------|--|--------|--|--------|--|
|                |                              | Vol.   | Page | Vol.   | Page | Vol.   | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page  | Vol. | Page | Vol. | Page | Vol.          | Page   | Vol. | Page   | Vol. | Page   |  |        |  |        |  |
| 7              | NE 1/4 SW 1/4<br>(9.81A)     | 1363   | 34   | 1365   | 66   | 444186 |      |      |      |      |      |      |      |           | 4480 | 89   | 44365 | 67   | 1369 | 42   | 1800 | 57            | 441774 | 18   | 442189 |      | 444399 |  | 444400 |  | 444401 |  |
|                |                              | Certified Survey Map No. # 3031<br>Pt NW 1/4 - S. 31, T16N, R 5E.<br>Charles Tuttle - Doc # 346090 - (V. 12, p. 52)  |      |        |      |        |      |      |      |      |      |      |      |           |      |      |       |      |      |      |      |               |        |      |        |      |        |  |        |  |        |  |
| 1              | SW 1/4 SW 1/4<br>(36.399A)   | 981  | 5    |        |      |        |      |      |      |      |      |      |      |           | 981  | 3    | 981   | 4    | 981  | 6    | 1059 | 25            | 1059   | 26   |        |      |        |  |        |  |        |  |
|                |                              | Certified Survey Map # 3032<br>pt NW 1/4 - NE 1/4 Sec. 1, T17N, R6E, including all of Lot 1 - csm # 2569 and pt Lot 1 - csm # 2352.<br>John Barich - Doc # 346225 (vol. 12 pg. 53) |      |        |      |        |      |      |      |      |      |      |      |           |      |      |       |      |      |      |      |               |        |      |        |      |        |  |        |  |        |  |
|                |                              | 1417   | 2    | 413413 |      |        |      |      |      |      |      |      |      |           |      |      |       |      |      |      |      |               |        |      | 416    | 69   |        |  |        |  |        |  |
| 1              | NE 1/4 SE 1/4<br>(10 Acres)  | Certified Survey map # 3033<br>All NE 1/4 - SE 1/4 Sec. 10, T16N, R5E.<br>Bob Kleeman - Doc. # 346243 (vol. 12 pg. 54)   |      |        |      |        |      |      |      |      |      |      |      |           |      |      |       |      |      |      |      |               |        |      |        |      |        |  |        |  |        |  |
| 1              | SW 1/4 SE 1/4<br>(39.912 Ac) |  |      |        |      |        |      |      |      |      |      |      |      |           |      |      |       |      |      |      |      |               |        |      |        |      |        |  |        |  |        |  |
|                | SE 1/4 SE 1/4                |  |      |        |      |        |      |      |      |      |      |      |      |           |      |      |       |      |      |      |      |               |        |      |        |      |        |  |        |  |        |  |