Certified Survey MAP No. # 3030
Pt SE¼-S.32.T16N,R6E + Pt NE¼-S.5.T15N,R6E + Lot 46 Springville Assessors # 1
Terry R. & Kristi Senaetzka. - Doc# 346037 - V.12.p.50-51

TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	7 ~~NE¼-SW¼~~ (9.81A)	96 1363	34	1365	66	05 444186										94 980	89	94 1365	67	1369 5	42	98 1800	57	99 1774	18	02 Affirm Rec 442789 5		AFF.Correct 444399		AFF.Correct 444400		AFF.Correct 444401	
																2002 Rel 59		2004 5 Rel 9		2033	15	03 416262 Rel		03 422728 Assn 5		AFF.Correct 444402							
																04 434560		434561 Assn		434849 Assn		435099 Rel		436487									
																05 444187		444188		444189		445816		446231									
	~~NW¼-SW¼~~	Certified Survey MAP No. # 3031 Pt fol. NW¼-S.31, T18N, R5E. Charles Tuttle - Doc# 346090 - (V.12.p.52)																																
	1 ~~SW¼-SW¼~~ (36.399A)	94 981	5													94 981 Pars	3	981 Pars	4	981	6	1059 5	25	1059 5	26								
																00 2254	53	03 421	410	423 5	089	04 439351		439436		439437							
																440128																	
	~~SE¼-SW¼~~	Certified Survey Map # 3032 pt NW¼-NE¼ Sec. 1, T17N, R6E; including all of Lot 1 - CSM # 2569 and pt. Lot 1 - CSM # 2352. John Barich - Doc # 346225 (vol. 12 pg. 53)																																
	~~NE¼-SE¼~~ 1 (10 Acres)	99 1417	2	02 413413																										99 Corr. Mtge 1416	69				
	~~NW¼-SE¼~~	Certified Survey Map # 3033 All NE¼-SE¼ Sec. 10, T16N, R5E. Bob Kleeman - Doc. # 346243 (Vol. 12 pg. 54)																																
	~~SW¼-SE¼~~ 1 (39.912Ac.)																																	
	~~SE¼-SE¼~~																																	