Certified Survey Map #3034
pt. Lot 1 - CSM 1353 being pt. NW¼ - NE¼ also pt. NE¼ - NE¼, Sec. 22, T14N, R6E.
Norman Lien - Doc. # 346271 (vol. 12 pgs. 55-56)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ Parcel A (1.42 AC.)	94 980	36	03 419713												94 985	42	Par. S 1050	48	1050	49	ASSN 1050	54	1052 S	36	94 Driveway Agree. 1050	46						
																98 1684	60	ASSN 1700	35	Release 1704	20	00 2271	ASSN 19										
	~~NW¼-SE¼~~	Certified Survey MAP # 3035 SW¼-NW¼-S.36, T14N, R6E being pt Lot 2 CSM 1405 Raymond Dick - Doc# 346466 (V.12.p.57-58)																															
	1 ~~SW¼-SE¼~~ (0.76 AC)	02 418439														02 418440										04 CSM 4753 439827							
	2 ~~SW¼-SE¼~~ (0.76 AC.)	02 418439														02 418440										04 CSM 4753 439827							
	~~NE¼-SE¼~~	Certified Survey MAP No. 3036 Pt SW¼-SW¼-S.4, T18N, R5E, All Lot 1 CSM 2454 Tracy Anderson - Doc# 346542 (V.12.p.59)																															
	1 ~~NW¼-SE¼~~ (2.362 AC.)	94 988	25													94 Par. S. 1001	88	98 1653	63	01 408323		02 S 409219		409220									
																S 409221		414830		S 415034		03 419442		S 419865									
																05 449359		S 449773															
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																