TOWN RANGE SECTION

Certified Survey Map #3034
pt. Lot 1 - CSM 1353 being pt. NW¼ - NE¼ also pt. NE¼ - NE¼, Sec. 22, T14N, R6E.
Norman Lien - Doc. # 346271 (Vol. 12 pgs. 55-56)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼~~ Parcel A (1.42 AC.)	04 980	36	02 419713												04 1485	42	Par. S. 1050	18	1050	49	1050	MSSN. 54	1052 S	36	11 Drive. Agmt. 1050	46						
																05 1684	60	ASSN 1700	35	Release 1704	20	06 2271	ASSN 19										
	~~NW¼-SE¼~~	Certified Survey MAP # 3035 SW¼-NW¼-S.36, T14N, R6E being pt Lot 2 CSM 1405 Raymond Dick - Doc# 346466 (V.12.p.57-58)																																
	1 ~~NW¼-SE¼~~ (0.76 AC)	02 418439														02 418440										04 CSM 4753 439827							
	2 ~~NW¼-SE¼~~ (0.76 AC.)	02 418439														02 418440										04 CSM 4753 439827							
	~~NE¼~~	Certified Survey MAP No. 3036 Pt SW¼-SW¼-S.4, T18N, R5E, All Lot 1 CSM 2454 Tracy Anderson - Doc# 346542 (V.12.p.59)																																
	1 ~~SW¼-SE¼~~ (2.362 AC.)	04 988	25													04 1001	Par. S. 88	08 1653	63	01 408323	02 409219	S 409220											
																409221		414830		415034	03 419442	419865											
																05 449359		449773															
	~~SW¼~~																																
	~~SE¼~~																																