

TOWN

Certified Survey Map # 3034  
 pt. Lot 1 - CSM 1353 being pt. NW 1/4 - NE 1/4 also pt. NE 1/4 - NE 1/4, Sec. 22, T14N, R6E.  
 Norman Lien - Doc. # 346271 (vol. 12 pgs. 55-56)

SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION  | DEEDS |      |      |      |      |      |      |      |      |      |      |      | MORTGAGES |      |      |      |      |      | MISCELLANEOUS |      |      |      |      |          |     |     |  |  |  |  |  |  |  |  |  |
|----------------|--|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|---------------|------|------|------|------|----------|-----|-----|--|--|--|--|--|--|--|--|--|
|                |  | Vol.  | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol.      | Page | Vol. | Page | Vol. | Page | Vol.          | Page | Vol. | Page |      |          |     |     |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel A</del><br>Parcel A<br>(1.42 AC.)  | 94    | 980  | 36   | 419  | 713  |      |      |      |      |      |      | 94   | 485       | 42   | 1050 | 48   | 1050 | 49   | 1050          | 54   | 1052 | 36   | 91   | 1050     | 46  |     |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel B</del><br>Certified Survey Map # 3035<br>sw 1/4 - nw 1/4 - S. 36, T14N, R6E being pt Lot 2 CSM 1405<br>Raymond Dick - Doc # 346466<br>(V. 12. p. 57-58) |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |               |      |      |      |      |          |     |     |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel C</del><br><u>1</u><br>(0.76 AC.)  | 94    | 418  | 439  |      |      |      |      |      |      |      |      | 02   | 418       | 440  |      |      |      |      |               |      |      |      | 04   | CSM 4153 | 439 | 827 |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel D</del><br><u>2</u><br>(0.76 AC.)  | 94    | 418  | 439  |      |      |      |      |      |      |      |      | 02   | 418       | 440  |      |      |      |      |               |      |      |      | 04   | CSM 4153 | 439 | 827 |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel E</del><br>Certified Survey Map No. 3036<br>pt SW 1/4 - SW 1/4 - S. 4, T18N, R5E, All Lot 1 CSM 2454<br>Tracy Anderson - Doc # 346542<br>(V. 12. p. 59)  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |               |      |      |      |      |          |     |     |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel F</del><br><u>1</u><br>(2.362 AC.)   | 94    | 988  | 25   |      |      |      |      |      |      |      |      | 94   | Par. S.   | 98   | 1001 | 88   | 1653 | 63   | 4083          | 23   | 4092 | 19   | 4092 | 20       |     |     |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel G</del>  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |               |      |      |      |      |          |     |     |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel H</del>  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |               |      |      |      |      |          |     |     |  |  |  |  |  |  |  |  |  |
|                | <del>Parcel I</del>  |       |      |      |      |      |      |      |      |      |      |      |      |           |      |      |      |      |      |               |      |      |      |      |          |     |     |  |  |  |  |  |  |  |  |  |