

TOWN

Certified Survey Map # 3043
 pt. NE 1/4 - NE 1/4, sec. 35, T18N, R6E.
 Deborah Stamper - Doc. # 346821 (Vol. 12 pg. 71)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	NE 1/4 1 (5.029 Ac.)	2334	39											441860																	
	NE 1/4	Certified Survey Map No. 3044 pt. NW 1/4 - NW 1/4 - S. 4, T14N, R6E Fred Corefe - Doc # 346892 (Vol. 12 p. 72)																													
	SW 1/4 1 (0.70 A)	1423	46	1659	18	2401	11							1659	20	2401	12	ASSN	2401	21	2409	61	ASSN	409160	998	47	1423	45	1588	53	432933
	SW 1/4	Certified Survey Map # 3045 pt. NE 1/4 - NE 1/4, Sec. 15, T18N, R7E. Gatzke - Phillippi and Partnership Paul Phillippi - Doc # 346931 (Vol. 12 pg. 73)																													
	NE 1/4 1 (13.986 Ac.)	1244	58											1110	91	1112	22	1246	40	1246	46	1263	15	999	18	1110	94	1244	55	1263	25
	NW 1/4	Certified Survey Map # 3046 pt. SE 1/4 - NW 1/4, sec. 21, T14N, R6E. Estate of Lucille Morse % Thomas Morse, Pers. Rep. Doc # 346949 (Vol. 12 pgs. 74-75)																													
	SW 1/4 - SE 1/4 1 (1.514 Ac.)	1103	63											1103	64	419967	450673														
	SE 1/4																														