TOWN

Certified Survey Map #3043
pt · NE¼-NE¼, sec. 35, T18N, R6E.
Deborah Stamper – Doc. # 346821 (vol. 12 pg. 71)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (5.029Ac.)	00 2334	39													05 441860																	
	~~NW¼-SW¼~~ Certified Survey MAP NO. 3044 Pt NW¼-NW¼-S. 4, T14N, R6E Fred Grefe – Doc # 346892 (V. 12. p. 72)																																
	~~SW¼-SW¼~~ 1 (0.70A)	97 1423	46	98 1659	18	00 2401	11									98 1659	20	00 2401	12	ASSN 2401	21	2409	61	02 ASSN 409160		94 998	47	99 LP-366904 1423	45	1588	53	01 Lrs Pendens 432933	
	~~SE¼-SW¼~~ Certified Survey Map # 3045 pt · NE¼ – NE¼, Sec. 15, T18N, R7E. Gatzke – Phillippi Land Partnership Paul Phillippi – Doc. # 346931 (Vol. 12 pg. 73)																																
	~~NE¼-SE¼~~ 1 (13.986Ac.)	96 1244	58													95 1110 1263 ASSN 421842	91 30	97 1112 1431	22 10	96 1246 Rel 421839	40	1246 421840	46	1263 S 421841	15	94 999	20	95 1110	94	96 1244	55	1263	25
	~~NW¼-SE¼~~ Certified Survey Map #3046 pt · SE¼-NW¼, sec. 21, T14N, R6E. Estate of Lucille Morse % Thomas Morse, Pers. Rep. Doc # 346949 (Vol. 12 pgs. 74-75)																																
	~~SW¼-SE¼~~ 1 (1.514Ac.)	95 1103	63													95 1103	64	03 419967		05 Rel 450673													
	~~SE¼-SE¼~~																																