

TOWN

Certified Survey Map # 3043
 pt. NE¹/₄-NE¹/₄, sec. 35, T18N, R6E.
 Deborah Stamper - Doc. # 346821 (Vol. 12 pg. 71)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	NE¹/₄-SW¹/₄ 1 (5.029Ac.)	2334	39											441860																	
	NE¹/₄-SW¹/₄	Certified Survey Map No. 3044 pt. NW ¹ / ₄ -NW ¹ / ₄ -S. 4, T14N, R6E Fred Corefe - Doc # 346892 (Vol. 12 p. 72)																													
	SW¹/₄-SW¹/₄ 1 (0.70A)	1423	46	1659	18	2401	11							1659	20	2401	12	ASSN	2401	21	2409	61	ASSN	409160	998	47	1423	45	1583	53	432933
	SW¹/₄-SW¹/₄	Certified Survey Map # 3045 pt. NE ¹ / ₄ -NE ¹ / ₄ , Sec. 15, T18N, R7E. Gatzke - Phillippi and Partnership Paul Phillippi - Doc. # 346931 (Vol. 12 pg. 73)																													
	NE¹/₄-SE¹/₄ 1 (13.986Ac.)	1244	58											1110	91	1112	22	1246	40	1246	46	1263	15	999	18	1110	94	1244	55	1263	25
	NE¹/₄-SE¹/₄	Certified Survey Map # 3046 pt. SE ¹ / ₄ -NW ¹ / ₄ , sec. 21, T14N, R6E. Estate of Lucille Morse % Thomas Morse, Pers. Rep. Doc. # 346949 (Vol. 12 pgs. 74-75)																													
	SW¹/₄-SE¹/₄ 1 (1.514Ac.)	1103	63											1103	64	419967	450673														
	SE¹/₄-SE¹/₄																														