TOWN

Certified Survey Map #3043
pt · NE¼-NE¼, sec. 35, T18N, R6E.
Deborah Stamper – Doc. # 346821 (vol. 12 pg. 71)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (5.029Ac.)	2334	39													441860																
	~~NW¼-SW¼~~	Certified Survey MAP NO. 3044 Pt NW¼-NW¼-S. 4, T14N, R6E Fred Grefe – Doc #346892 (V. 12. p. 72)																															
	~~SE¼-SW¼~~ 1 (0.70A)	1423	46	1659	18	2401	11									1659	20	2401	12	ASSN 2401	21	2409	61	ASSN 409160		998	47	LP-366704 1422	45	1588	53	Lrs Pendens 432933	
	~~SE¼-SW¼~~	Certified Survey Map # 3045 pt · NE¼ - NE¼, Sec. 15, T18N, R7E. Gatzke – Phillippi Land Partnership Paul Phillippi – Doc. # 346931 (vol. 12 pg. 73)																															
	~~NE¼-SE¼~~ 1 (13.986Ac.)	1244	58													1110 5 1263 30 ASSN 421842	91	1112 1431	22 10	1246 Rel 421839	40	1246 421840	46	1263 5 421841	15	999	18	1110	94	1244	55	ASSN 1263	25
	~~NW¼-SE¼~~	Certified Survey Map #3046 pt · SE¼ - NW¼, sec. 21, T14N, R6E. Estate of Lucille Morse % Thomas Morse, Pers. Rep. Doc. # 346949 (vol. 12 pgs. 74-75)																															
	~~SW¼-SE¼~~ 1 (1.514Ac.)	1103	63													1103	64	419967		Rel 450673													
	~~SE¼-SE¼~~																																