Certified Survey Map # 3047
pt. SW¼-SW¼ Sec. 17, T18N, R16E.
Pavelec Realty- Doc. # 346950 (Vol. 12 pgs. 76-77)

TOWN _____ RANGE _____ SECTION _____

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (9.42 Ac.)	04 991	95	991	97	996	86									06 2187	63	Subj. Agr. 2207	34	2262	23	Subor. Agr. 2262	29	2395	23	04 Par. Release Rel 991 92 Assn. LC 416989		03 Dom Letters 425402		04 Access 996 98 Assn LC 425403		06 2187	LC 61
	~~NW¼-SW¼~~ 2 (1.31 Ac.)	04 991	95	991	97	996	86									06 2187	63	Subj. Agr. 2207	34	2262	23	Subor. agr. 2262	29	2395	23	04 Par. Release Rel 991 92 Assn LC 416989		03 Dom Letters 425402		04 Access 996 98 Assn LC 425403		06 2187	LC 61
	~~SW¼-SW¼~~ 3 (11.34 Ac.)	04 991	95	991	97	996	86									06 2187	63	Subj. Agr. 2207	34	2262	23	Subor. Agr. 2262	29	2395	23	04 Par. Release Rel 991 92 Assn LC 416989		03 Dom Letters 425402		04 Access 996 98 Assn LC 425403		06 2187	LC 61
	~~SE¼-SW¼~~	Certified Survey Map # 3048 pt. NW¼-SW¼, Sec. 33, T14N, R7E. John & Julia Zacek - Doc. # 347072														(Vol. 12 pgs. 78-79)																	
	~~NE¼-SE¼~~ 1 (38.71 Ac.)	04 1008	88	05 443961	450891											04 1008	89	04 5 437999	05 450892							05 HT-110 443960							
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																