

TOWN

Certified Survey Map No. 3049  
Pt NW<sup>1/4</sup> & pt NE<sup>1/4</sup>-SW<sup>1/4</sup> & pt NW<sup>1/4</sup>-SW<sup>1/4</sup> • pt NW<sup>1/4</sup>-SE<sup>1/4</sup> - S. 2S., T14N, R1E  
Celia Musiedlak. Doc# 347076 (V.12. P.80-82)  
**RANGE**

RANGE

## SECTION

RECORD PRESERVATION 1407