Certified Survey Map No. 3051
frl. NW¼-NW¼, NE¼-NW¼, frl. SW¼-NW¼ - S.19, T19N, R7E
Douglas Strupp - Doc# 347079
(V.12 p.84-85)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (101.285A)															99 1422	4	00 2255	S 35							99 Easement 1948	16						
	~~NW¼-SW¼~~																																
	O.L.1 ~~SW¼-SW¼~~ 3,092 Sq. ft. (0.071 Ac.)																									94 EASE 1004	75	Subor Lien 1007	43	99 Term Jr. Prop. 2022	24		
	~~SE¼-SW¼~~																																
	~~NE¼-SE¼~~ 7 (1.51 Ac.)	94 996	20													94 1001 / 96 1245 / 432396	42 / 48	1053 / 1245	63 / 49	ASSN 1053 / 02 417878	69	1054 / 417985	S 19	95 1157 / 04 432395	ASSN 14								
	~~NW¼-SE¼~~ 8 (1.69 Ac.)	94 996	20													94 1001 / 96 1245 / 432396	42 / 48	1053 / 1245	63 / 49	ASSN 1053 / 02 417878	69	1054 / 417985	S 19	95 1157 / 04 432395	ASSN 14								
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																