Certified Survey Map No. 3051
frl. NW¼-NW¼, NE¼-NW¼, frl. SW¼-NW¼ - S.19, T19N, R7E
Douglas Strupp - Doc# 347079
(V.12 p.84-85)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (101.285A)															99 1422	4	00 2255	S 35							99 Easement 1948	16						
	~~NW¼-SW¼~~																																
	O.L.1 ~~SW¼-SW¼~~ 3,092 Sq. ft. (0.071 Ac.)																									94 EASE 1004	75	Subor Lien 1007	43	99 Term Jr. Prop. 2022	24		
	~~SE¼-SW¼~~																																
	~~NE¼-SE¼~~ 7 (1.51 Ac.)	94 996	20													94 1001 / 96 1245 / 432	42 / 48 / 396	1053 / 1245	63 / 49	ASSN 1053 / 02 417	69 / 878	1054 / 417	S 19 / 985	95 1157 / 04 432	ASSN 14 / 395								
	~~NW¼-SE¼~~ 8 (1.69 Ac.)	94 996	20													94 1001 / 96 1245 / 432	42 / 48 / 396	1053 / 1245	63 / 49	ASSN 1053 / 02 417	69 / 878	1054 / 417	S 19 / 985	95 1157 / 04 432	ASSN 14 / 395								
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																

Certified Survey Map No. 3052
Pt NW¼-NE¼ - S.15, T18N, R5E
Lynnette Miller - GTE North, Inc. Doc# 347080
(V.12 p.86)

Certified Survey Map #3053
pt. NE¼-SE¼ Sec. 32, T18N, R6E.
Coldwell Banker Realty - Doc #347129 (Vol. 12 pgs. 87-88)