Certified Survey MAP No. #3062
Pt NE¼-NW¼-S.9, T17N, R6E
Paul Garbisch - Doc# 347496 (V.12 p. 101-102)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (8.09 A)	94 1007	92	80 2308	35											03 430044										97 Final Subs 1450	20								
	2 ~~NW¼-SW¼~~ (7.96 A)	04 433569																																	
	~~SW¼-SW¼~~	Certified Survey MAP No. #3063 Pt SW¼-SW¼ + pt NW¼-SW¼-S. 26, T19N, R6E Lois Biggerstaff - Doc# 347562 (V.12.p 103-104)																																	
	1 ~~SE¼-SW¼~~ (39.74 A)	94 1036	65																																
	~~NE¼-SE¼~~	Certified Survey MAP No. #3064 NW¼-SW¼ + SW¼-SW¼ - S. 31, T14N, R7E John Morse - Doc# 347669 (V.12 p.105-106)																																	
	1 ~~NW¼-SE¼~~ (3.333A)	94 1007	83													94 1013 82 1212 66 402 203 410238 Subor. Agr. 427822	1068 23 1215 ASSN 20 406678 416961 428240	05	1068 25 1230 18 Subor. Agr. 406721 416962 Subor. Agr. 441625	06	1068 34 2546 15 407249 418213 442340	ASSN 05	1094 49 2551 62 409735 427820 442374	ASSN	94 Corr Aff 1024 14										
	2 ~~SW¼-SE¼~~ (9.388A)																									94 Corr Aff 1024 14		asm 3130 12 222							
	(0.396A) OL.1 ~~SE¼-SE¼~~	94 1007	84																							94 Corr Aff 1024 14									
	OL.2 (0.398 A)	94 1007	85																							94 Corr Aff 1024 14									