Certified Survey MAP No. #3062
Pt NE¼-NW¼-S.9, T17N, R6E
Paul Garbisch - Doc# 347496 (V.12.p.101-102)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE¼-SW¼~~ (8.09A)	1007	92	2308	35											430044										Final Subs 1450	20						
	2 ~~NW¼-SW¼~~ (7.96A)	433569																															
	~~SW¼-SW¼~~	Certified Survey MAP No. #3063 Pt SW¼-SW¼ + pt NW¼-SW¼-S. 26, T19N, R6E Lois Biggerstaff - Doc# 347562 (V.12.p 103-104)																															
	1 ~~SE¼-SW¼~~ (39.74A)	1036	65																														
	~~NE¼-SE¼~~	Certified Survey MAP No. #3064 NW¼-SW¼ + SW¼-SW¼ -S. 31, T14N, R7E John Morse - Doc# 347669 (V.12 p.105-106)																															
	1 ~~NW¼-SE¼~~ (3.333A)	1007	83													1013 82	1068 23	1068 25	1068 34	1094 49	Corr Aff 1024 14												
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																402203	406678	406721	407249	409735													
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																427822	428240	441625	442340	442374													
	2 ~~SW¼-SE¼~~ (9.388A)																				Corr Aff 1024 14		Corr 3130 12 222										
	(0.396A) OL.1 ~~SE¼-SE¼~~	1007	84																		Corr Aff 1024 14												
	OL.2 (0.398A)	1007	85																		Corr Aff 1024 14												