Certified Survey MAP No. #3062
Pt NE¼-NW¼-S.9, T17N, R6E
Paul Carbisch - Doc# 347496 (V.12.p.101-102)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (8.09 A)	94 1007	92	80 2308	35											03 430044										97 Final Jdg 1450	20						
	2 ~~NW¼-SW¼~~ (7.96 A)	04 433569																															
	~~SW¼-SW¼~~	Certified Survey MAP No. #3063 Pt SW¼-SW¼ + pt NW¼-SW¼-S. 26, T19N, R6E Lois Biggerstaff - Doc# 347562 (V.12.p 103-104)																															
	1 ~~SE¼-SW¼~~ (39.74 A)	94 1036	65																														
	~~NE¼-SE¼~~	Certified Survey MAP No. #3064 NW¼-SW¼ + SW¼-SW¼ - S. 31, T14N, R7E John Morse - Doc# 347669 (V.12.p.105-106)																															
	1 ~~NW¼-SE¼~~ (3.333A)	94 1007	83													94 1013 82 1212 66 402203 410238 Subor. Agr. 427822	1068 23 1215 ASSN 20 406678 416961 428240	96 1068 25 1230 18 406721 Subor. Agr. 416962 441625	1068 34 1246 15 407249 418213 442340	ASSN 05 1094 49 1251 62 409735 427820 442374	94 Corr AFF 1024 14										
	2 ~~SW¼-SE¼~~ (9.388A)																					94 Corr AFF 1024 14		95 asm 3130 12 222									
	(0.396A) OL.1 ~~SE¼-SE¼~~	94 1007	84																			94 Corr AFF 1024 14											
	OL.2 (0.398 A)	94 1007	85																			94 Corr AFF 1024 14											